

**TENTATIVE AGENDA
OAKLAND CITY COUNCIL
JUNE 8, 2026
REGULAR SESSION -7:00PM
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

Call to order

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
 - a. Approve May Clerk Report
 - b. Approve June Claims
 - c. Approve May Library Report
 - d. Approve May Golf Course Report
 - e. Approve May Sheriff's Report
 - f. Approve May Animal Control Report
 - g. Approve minutes from May 11th regular session
 - h. Approve fire department minutes
 - i. Approve pool committee minutes from May
 - j. Approve Cigarette/Tobacco/Nicotine/Vapor Permits for Caseys #1569, Dollar General #6040, Rubacks Food Center and Taylor Quik Pik
5. **General & Liability Insurance Renewal – Jake Samo**
 - a. Discuss/take action on general and liability insurance renewal
6. **Fourth of July**
 - a. Discuss/take action on Fourth of July event
7. **Library Painting**
 - a. Discuss/take action on painting the library
8. **Iowa Tree Planting Grant**
 - a. Discuss/take action on application for Iowa Tree Planting Grant
9. **Andrew Rouse – Disc Golf**
 - a. Discuss/take action on addition of disc golf course
10. **North Water Main Phase 2**
 - a. Review Contracts and Bonds
 - b. Approve/disapprove Resolution 2026-06-01 "Approving Contracts and Bonds"
11. **Water Restrictions**
 - a. Discuss/take action on water restrictions
12. **Dobbs Subdivision Utilities**
 - a. Discuss/take action on gas utility
13. **Mowers**
 - a. Discuss/take action on mowers
14. **Personnel Committee**
 - a. Approve/disapprove Resolution 2026-06-02 "Setting Employee Wages"
15. **Library Board Trustee Appointments**
 - a. Discuss/take action on two appointments to Library Board of Trustees
16. **Crew Report**
17. **Clerk's Report**
18. **Mayor's Report**
 - a. General discussion
19. **Adjournment**