

**TENTATIVE AGENDA  
OAKLAND CITY COUNCIL  
MARCH 10, 2025  
REGULAR SESSION -7:00PM  
CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.**

**Call to order**

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
  - a. Approve February Clerk Report
  - b. Approve March Claims
  - c. Approve February Library Report
  - d. Approve February Golf Course Report
  - e. Approve February Sheriff's Report
  - f. Approve February Animal Control Report
  - g. Approve minutes from February 10, 2025 regular session
  - h. Approve fire department minutes
  - i. Approve liquor license renewal for Buck Snort
5. **Variance 110 N. Main St.**
  - a. Open/close public hearing concerning variance request for 110 N. Main St.
  - b. Discuss/take action on variance request for 110 N. Main St to allow rear main floor residential use in Central Business District
6. **Conveyance of City Owned Real Estate – 318 Oakland Ave**
  - a. Open/close public hearing concerning conveyance of city owned real estate
  - a. Approve/disapprove Resolution 2025-03-01 "Approve Conveyance of City Owned Real Estate"
7. **Sanitary Sewer Replacement -North Highway**
  - a. Approve/disapprove Resolution 2025-03-02 "Ordering construction of 2025 Sanitary Sewer Replacement, and Fixing a date for Hearing thereon and Taking Bids therefor"
8. **Wastewater Improvements – Lagoons**
  - a. Discuss/take action on change order #5
9. **Wastewater Improvements – Lift Station Generators**
  - a. Discuss/take action on change order #1
10. **2025 Pool Season**
  - a. Discuss/take action on upcoming pool season & repairs
11. **Personnel**
  - a. Approve/disapprove Resolution 2025-03-03 "Setting Employee Wages"
  - b. Approve/disapprove Resolution 2025-03-04 "Setting Employee Wages"
12. **Crew Report**
13. **Clerk's Report**
  - a. Discuss/take action on approval to attend IIMC Annual Conference in St Louis, May 18-22.
  - b. Budget FY2026
14. **Mavor's Report**
  - a. General discussion
15. **Adjournment**