

**TENTATIVE AGENDA  
OAKLAND CITY COUNCIL  
SEPTEMBER 13, 2021  
REGULAR SESSION -7:00PM  
\*\*CITY SERVICES BUILDING - 614 DR. VAN ZEE RD.\*\***

**Call to order**

1. **Pledge of Allegiance**
2. **Approval of the agenda:** Items may be added for discussion only, no action is permissible until the next regular City Council meeting, or until a special City Council meeting is called.
3. **Open Forum:** Citizens' discussion allowed but must be limited to two minutes.
4. **Consent agenda:** Approved with one motion
  - a. Approve August Clerk Report
  - b. Approve September Claims
  - c. Approve August Library Report
  - d. Approve August Golf Course Report
  - e. Approve August Sheriff's Report
  - f. Approve August Animal Control Report
  - g. Approve minutes from August 9<sup>th</sup> regular session
  - h. Approve fire department minutes
  - i. Approve Resolution 2021-09-01 "Approving the Iowa Waste Services 2022 Solid Waste Comprehensive Plan Update"
5. **Water & Sewer Rates**
  - a. 3<sup>rd</sup> reading of Ordinance 58 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by Amending Chapter 92.02 Water Rates
  - b. Approve/disapprove Ordinance 58
  - c. 3<sup>rd</sup> reading of Ordinance 59 – An Ordinance Amending the Code of Ordinances of the City of Oakland, Iowa, 2018 by Amending Chapter 99.02 Sewer Service Charges
  - d. Approve/disapprove Ordinance 59
6. **Recycling & Sanitation Contract**
  - a. Discuss/take action on curb side recycling
  - b. Discuss/take action on Sanitation Agreement with MK Mills
7. **ICAP Grant for Library**
  - a. Discuss/take action on using ICAP grant for exterior lighting and emergency exit signs at the library
8. **HMGF Flood Buyouts**
  - a. Discuss/take action on MAPA Administrative Services Agreement
9. **Personnel**
  - a. Approve/Disapprove Resolution 2021-09-02 "Early Retirement Package Offer"
  - b. Discuss public safety/public buildings coordinator position
  - c. Discuss/take action on time clock system
10. **Crew Report**
  - a. Drought monitoring
11. **Clerk's Report**
  - a. Election information
12. **Mavor's Report**
  - a. Fire Prevention Week Proclamation October 3-9, 2021
  - b. General discussion
13. **Adjournment**